

روز جمعہ کے بعض اعمال

- ہفتہ کے تمام دنوں میں روز جمعہ کو خاص اہمیت حاصل ہے۔ ایک
- تو روز جمعہ ہفتہ کے تمام دنوں کا سردار ہے۔ جمعہ کو سیدالایام کہا گیا ہے۔
- دوسرے یہ کہ جمعہ کے دن حضرت ولی عصر علیہ السلام کے ظہور کی امید
- ہے۔ انشاء اللہ ایک دن جمعہ کو حضرت ولی عصر علیہ السلام کا ظہور ہو گا۔
- تیسرے یہ کہ جمعہ کے دن بعض اہم اعمال قرار دیئے گئے ہیں، ہم یہ اہم
- دن ضائع نہ کریں۔ روز جمعہ کے اعمال تو بہت ہیں صرف چند کا تذکرہ
- کرتے ہیں اور خداوند عالم کی بارگاہ میں ان اعمال کے انجام دینے کی توفیق طلب
- کرتے ہیں:
- ۱۔ غسل روز جمعہ، داڑھی کی اصلاح کرنا۔ ناخن کاٹنا۔
- ۲۔ نماز صبح اور نماز ظہر کے بعد تہن مرتبہ یہ صلوات پڑھنا۔
- اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
- وَعَجِّلْ فَرَجَهُمْ
- ۳۔ سُورَةُ رَحْمَن کی تلاوت کرنا۔
- ۴۔ صدقہ دینا۔
- ۵۔ دینی مسائل سیکھنے کے لئے وقت نکالنا۔

- ۶۔ امام محمد باقر علیہ السلام کی روایت ہے: روز جمعہ
- کا بہترین عمل محمد و آل محمد پر صلوات بھیجنا ہے۔
- ۷۔ استغفار کرنا۔ تہن مرتبہ اسْتَغْفِرُ اللَّهُ رَبِّي
- وَأَتُوبُ إِلَيْهِ پڑھنا۔
- ۸۔ مرحومین کی زیارت کیلئے قبرستان جانا اور فاتحہ پڑھنا۔
- ۹۔ دُعَاے ندبہ پڑھنا۔
- ۱۰۔ نماز جناب جعفر طیار علیہ السلام پڑھنا۔
- ۱۱۔ نماز جمعہ کے بعد یہ صلوات پڑھنا
- اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ إِلَّا وَصِيَاءَ
- الْمَرَضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ وَبَارِكْ عَلَيْهِمْ
- بِأَفْضَلِ بَرَكَاتِكَ وَالسَّلَامُ عَلَيْهِ وَعَلَيْهِمْ وَرَحْمَةُ
- اللَّهِ وَبَرَكَاتُهُ۔
- ۱۲۔ جو شخص نماز عصر کے بعد یہی صلوات پڑھے گا خدا
- اس کو ایک لاکھ نیکیاں عطا فرمائے گا۔ ایک لاکھ
- گناہیں معاف کرے گا۔ ایک لاکھ حاجتیں پوری
- کرے گا اور ایک لاکھ درجات عطا فرمائے گا۔
- ۱۳۔ نماز جمعہ میں شرکت کرنا۔
- ۱۴۔ عصر کے وقت ابوالحسن صُراب اصفہانی کے نام سے

منسوب صلوات پڑھنا۔

یہ صلوات مفاہیح الجنان میں اعمال روز جمعہ کے آخر میں ذکر ہوتی ہے۔ اس صلوات کی بہت تاکید کی گئی ہے۔

۱۵ حضرت امام اعلیٰ رضا علیہ السلام سے منقول حضرت ولی عصر علیہ السلام کی سلامتی کی دعا پڑھنا۔ یہ دعا مفاہیح الجنان میں دعائے ندبہ اور دعائے عہد کے بعد ذکر ہوتی ہے جس کی

ابتداء اس طرح ہے :

اللَّهُمَّ ادْفَعْ عَنَّا وَلِيَّكَ وَخَلِيفَتِكَ.....

۱۶ دعائے سمات پڑھنا۔

۱۷ روز جمعہ دعا و عبادت و ذکر خدا میں بسر کرنا چاہیے
کوشش کرنا چاہیے کہ کم از کم اس دن کوئی گناہ نہ ہو
خداوند عالم ہم سب کو اس عظیم دن کی قدر کرنے
والوں میں شمار فرمائے۔

اور ایسے پسندیدہ اعمال کی توفیق دے جو حضرت ولی عصر علیہ السلام کی غلامی کا سبب قرار پائیں۔

اللہ تعالیٰ ہمیں اور ہماری نسل کو اہلبیت علیہم السلام کے غلاموں میں پہنچانے والوں میں اور خاص کر امام زمانہ علیہ السلام کے اعوان و انصار میں شامل فرمائے۔ آمین۔

DUA - E- NUDBAH

In the name of Allah, the Beneficent, The Merciful

Praise be to Allah, the Lord of the Worlds

And Blessings of Allah be upon our master, Mohammed (s.a.w.a.) His Prophet and on his progeny be greetings of salutation

O Allah (All) praise is for You;

For all the matters concerning which Your Decree was issued regarding Your friends.

Those whom You have chosen for Yourself and for Your religion

Since You have decided to bestow upon them, the choicest of Your everlasting favours,

Which neither declines nor decreases.

سُئِلَ نَبِيُّكُمْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّهِ وَآلِهِ

وَسَلَّمَ تَسْلِيمًا

اللَّهُمَّ لَكَ الْحَمْدُ

عَلَى مَا جَرَى بِهِ قَضَاؤُكَ فِي أَوْلِيَاءِكَ

الَّذِينَ اسْتَخْلَصْتَهُمْ لِنَفْسِكَ وَدِينِكَ

إِذِ اخْتَرْتَ لَهُمْ جَزِيلَ مَا عِنْدَكَ

مِنَ النَّعِيمِ الْبُقِيْمِ

الَّذِي لَا زَوَالَ لَهُ وَلَا اضْهِحْلَالَ بَعْدَ

After You took promise from them to renounce

All stages of this despicable world and its superficial attractions and allurements. Then they accepted the promise

And You did know their fulfilment towards it (promise) So, You accepted them. And brought them near to Yourself and accorded for them the exalted remembrance and a glowing praise

And You sent down Your angels on them:

and honoured them by Your inspirations. And helped them with Your knowledge and appointed them as means of approach to You, and the means towards Your satisfaction

Then You made some of them dwell in Your Garden until You sent them out therefrom

And You carried one of them in Your Ark and rescued him

and one who believed in him, by Your Mercy, from destruction

And You selected for Yourself one of them as Your friend .

أَنْ شَرَطْتَ عَلَيْهِمُ الزُّهْدَ

فِي دَرَجَاتِ هَذِهِ الدُّنْيَا الدَّنِيَّةِ وَزُخْرُفِهَا
وَزِبْرِجِهَا فَشَرَطُوا لَكَ ذَلِكَ

وَعَلِمْتَ مِنْهُمْ الْوَفَاءَ بِهِ، فَقَبِلْتَهُمْ
وَقَرَّبْتَهُمْ وَقَدَّمْتَ لَهُمُ الذِّكْرَ

الْعَلِيِّ وَالثَّنَاءَ الْجَلِيِّ

وَأَهْبَطْتَ عَلَيْهِمْ مَلَائِكَتَكَ

وَكَرَّمْتَهُمْ بِوَحْيِكَ وَرَفَدْتَهُمْ بِعِلْمِكَ
وَجَعَلْتَهُمُ الذَّرِيعَةَ إِلَيْكَ وَالْوَسِيلَةَ

إِلَى رِضْوَانِكَ

فَبَعْضٌ أَسْكَنْتَهُ جَنَّاتِكَ إِلَى أَنْ أَخْرَجْتَهُ مِنْهَا،
وَبَعْضٌ حَبَلْتَهُ فِي فُلِّكَ وَنَجَّيْتَهُ

وَمَنْ أَمِنَ مَعَهُ مِنَ الْهَلَكَةِ بِرَحْمَتِكَ .

وَبَعْضٌ اتَّخَذْتَهُ لِنَفْسِكَ خَلِيلًا

And he requested You to grant him a tongue of truth in the last epoch of the time.

Then You granted his wish and You appointed that elevated one. And to one of them, You spoke from a tree a speaking

and appointed his brother his supporter and Vizier

And You did cause one of them to be born without a father

and You gave him the clear signs and supported him with the Holy Spirit

And for each one You did enact a religious law and You assigned a path for him

And You selected successors for him, a protector after a protector

for a definite period;

for establishing Your religion. And a proof upon Your servants,

lest the trust wanes from its place and falsehood overpowers his progeny

And none can say:

Why had You now sent unto us a warning Messenger and .

وَسَأَلَكَ لِسَانَ صِدْقٍ فِي الْأَخْرَيْنِ
فَأَجَبْتَهُ وَجَعَلْتَ ذَلِكَ عَلِيًّا
وَبَعْضُ كَلِمَتِهِ مِنْ شَجَرَةٍ تَكْلِيمًا
وَجَعَلْتَ لَهُ مِنْ أَخِيهِ رِدْءًا وَوَزِيرًا وَ
بَعْضُ أَوْلَادَتِهِ مِنْ غَيْرِ آبٍ
وَأَتَيْتَهُ الْبَيِّنَاتِ وَأَيَّدْتَهُ بِرُوحِ الْقُدُسِ
وَكَلُّ شَرَعْتَ لَهُ شَرِيعَةً وَنَهَجْتَ لَهُ مِنْهَا جَا
وَتَخَيَّرْتَ لَهُ أَوْصِيَاءَ مُسْتَحْفَظًا بَعْدَ مُسْتَحْفَظٍ
مِنْ مُدَّةٍ إِلَى مُدَّةٍ
إِقَامَةً لِدِينِكَ وَحُجَّةً عَلَى عِبَادِكَ
وَلَيْلًا يَزُولُ الْحَقُّ عَنْ مَقَرِّهِ وَيَغْلِبُ
الْبَاطِلُ عَلَى أَهْلِهِ
وَلَا يَقُولُ أَحَدٌ
لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا مُنذِرًا وَأَقَمْتَ

appointed for us a flag of guidance

Then we would have followed Your signs before suffering failure and disgrace. Till You ended the affair towards Your beloved and Your noble Mohammad, may the peace of Allah be upon him and his progeny

Then, he was as You selected him,

the leader of whom You have created him

and the excellent one of Your selected one;

and the best one whom You have selected him

and the most honoured whom
You have relied on him

You gave him precedence upon Your Prophets and have sent him to the thaqalain (Jinns and Men) from (among) Your servants.

And made Your Easts and Wests come under his feet;

and harnessed for him the Buraq .And did make him ascend (with his soul) towards Your heavens

And You entrusted in him the knowledge of the past

لَنَا عَلِمًا هَادِيًا

فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ
وَنُخْزِي، إِلَى أَنْ أَنْتَهَيْتَ بِالْأَمْرِ
إِلَى حَبِيبِكَ وَنَجِيْبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
فَكَانَ كَمَا أَنْتَجَبْتَهُ
سَيِّدًا مَنْ خَلَقْتَهُ
وَصَفْوَةً مِنْ أَصْطَفَيْتَهُ
وَأَفْضَلَ مَنْ اجْتَبَيْتَهُ
وَأَكْرَمَ مَنْ اعْتَدَدْتَهُ،
قَدِّمْتَهُ عَلَى أَنْبِيَائِكَ وَبَعَثْتَهُ إِلَى الثَّقَلَيْنِ
مِنْ عِبَادِكَ
وَأَوْطَأْتَهُ مَشَارِقَكَ وَمَغَارِبَكَ
وَسَخَّرْتَ لَهُ الْبُرَاقَ وَعَرَجْتَ بِهِ إِلَى سَمَاوَاتِكَ
وَأَوْدَعْتَهُ عِلْمَ مَا كَانَ وَمَا يَكُونُ

and the future till the end of Your creation

Then You helped him with awe

and You surrounded him with Jibraeel and Michael and the distinguished angels.

And You promised him that You would make his religion triumphant over all the religions through the polytheists may be averse (to it).

And this is after You appointed some of his kindred as his Successor

And You appointed for him and them

a First house which has been established for mankind. The one which is at Mecca, a blessing and guidance for the worlds

In it (are) clear signs; the place of Ibrahim;

and whoever entered in it was safe.

And You said:

Verily Allah intends to keep you off from you every kind of uncleanness. And to purify you

إِلَىٰ انْقِضَاءِ خَلْقِكَ

ثُمَّ نَصَرْتَهُ بِالرُّعْبِ

وَحَفَفْتَهُ بِجَبْرَائِيلَ وَمِيكَائِيلَ

وَالْمُسَوِّمِينَ مِنْ مَلَائِكَتِكَ،

وَوَعَدْتَهُ أَنْ تُظْهِرَ دِينَهُ عَلَىٰ

الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

وَذَلِكَ بَعْدَ أَنْ بَوَّأْتَهُ مَبَوَّأً صَدِيقٍ مِّنْ أَهْلِهِ

وَجَعَلْتَ لَهُ وَلَهُمْ

أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ

مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ

وَمَنْ دَخَلَهُ كَانَ آمِنًا

وَقُلْتُ:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ

people of the House with a thorough purification

Then You assigned rewards of Mohammad, Your peace be upon him and his progeny (with) their love (the love of progeny) in Your book. Then You said:

"Say I demand not, of you any reward for it (the toils of preaching) except the love of my relations."

And You said:

"Whatever reward I have asked you , it is for yourself"

And You said:

"I ask not any reward for it except that one who wishes may adopt the path of his Lord."

Then, they [Ahlul Bait (a.s.)] are the path towards You and the way towards Your satisfaction

When his (Holy Prophet's) days passed

He appointed his successor Ali, son of Abu Talib as a Guide.

أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا
ثُمَّ جَعَلْتُمْ أَجْرَ مُحَمَّدٍ صَلَوَاتِكَ
عَلَيْهِ وَآلِهِ مَوَدَّتَهُمْ فِي كِتَابِكَ فَقُلْتَ:
"قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا
الْبُودَةَ فِي الْقُرْبَى"

وَقُلْتَ:
"مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ"
وَقُلْتَ:
"مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ
أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا"

فَكَانُوا هُمُ السَّبِيلَ إِلَيْكَ
وَالْمَسْلَكَ إِلَىٰ رِضْوَانِكَ،
فَلَمَّا انْقَضَتْ أَيَّامُهُ
أَقَامَ وَلِيَّهُ عَلِيَّ بْنَ أَبِي طَالِبٍ صَلَوَاتِكَ

Your peace be upon them and their progeny.

As he was a Warner - and a Guide for every nation

Then he (Holy Prophet) said before a huge gathering

"Whomsoever I am his Master, then Ali, is his Master

O Allah! Be a friend of one who is his friend, and be the enemy of one who is his enemy;

and help one who helps him and disgrace one who disgraces him".

And he said,

"Of whomsoever I am his prophet, then Ali is his Chief".

And he said,

"I and Ali are one and from the same tree

and the other people are from different trees"

And he placed him [Ali (a.s.)] in a position as Haroon had with Moosa. Then he said to him,

"Your position to me is as Haroon had with Moosa, except that there will be no Prophet after me"

عَلَيْهِمَا وَاللَّهُمَّ هَادِيًا،

إِذْ كَانَ هُوَ الْمُنذِرُ وَلِكُلِّ قَوْمٍ هَادٍ،

فَقَالَ وَالْبَلَاءُ أَمَامَهُ :

”مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ

اللَّهُمَّ وَالِ مَنْ وَالِ الْآهُ وَعَادِ مَنْ عَادَاهُ

وَانصُرْ مَنْ نَصَرَهُ وَاخْذُلْ مَنْ خَذَلَهُ“

وَقَالَ :

”مَنْ كُنْتُ أَنَا نَبِيِّهِ فَعَلِيٌّ أَمِيرُهُ“

وَقَالَ :

أَنَا وَعَلِيٌّ مِنْ شَجَرَةٍ وَاحِدَةٍ

وَسَائِرُ النَّاسِ مِنْ شَجَرٍ شَتَّى“

وَإِحْلَاهُ مَحَلَّ هَارُونَ مِنْ مُوسَى فَقَالَ لَهُ

أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ

لَا نَبِيَّ بَعْدِي

And he got him married with his daughter, Chief of the Ladies of the Worlds

And he made for him [Ali (a.s.)] lawful whatever was lawful for himself in his mosque

And he closed all the doors (leading to the mosque) except the door of his house

Then he (Holy Prophet) entrusted to him his knowledge and wisdom. Then he said,

"I am the city of knowledge and Ali is its gate. Then, one who wishes (to enter) the city of (knowledge) and wisdom should enter from its gate."

Then he said,

"You are my brother and successor and inheritor"

Your flesh is my flesh;

and your blood from my blood;

and peace with you is peace with me

and fight with you is fight with me

And the faith is mixed with your flesh and blood as it is mixed with my flesh and my blood

وَزَوَّجَهُ ابْنَتَهُ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ
وَأَحَلَّ لَهُ مِنْ مَسْجِدِهِ مَا حَلَّ لَهُ

وَسَدَّ الْأَبْوَابَ إِلَّا بَابَهُ

ثُمَّ أَوْدَعَهُ عِلْمَهُ وَحِكْمَتَهُ فَقَالَ:

"أَنَا مَدِينَةُ الْعِلْمِ وَعَلِيٌّ بَابُهَا

فَمَنْ أَرَادَ الْمَدِينَةَ وَالْحِكْمَةَ فَلْيَأْتِهَا مِنْ بَابِهَا"

ثُمَّ قَالَ:

أَنْتَ أَخِي وَوَصِيِّي وَوَارِثِي

لَحْمِكَ مِنْ لَحْمِي،

وَدَمُّكَ مِنْ دَمِي،

وَسَلَامُكَ سَلَامِي

وَحَرْبُكَ حَرْبِي

وَالْإِيمَانُ مُخَالِطٌ لِحْمِكَ وَدَمِّكَ كَمَا

خَالَطَ لِحْمِي وَدَمِي

And tomorrow, you will be my successor at the
Cistern (of Kauthar/ pond) (Hauz of Kauthar)
And you will repay my debt and you will fulfill my
promises

And your Shias (followers) will be (sitting) on the pulpits of
light,

with bright faces surrounding me in the Heaven and
they will be my neighbours

And (he said), "O Ali, had you not been there,

the believers would not have been recognised
after me"

And he was a guidance (to prevent people) from deviation
after him (the Holy Prophet) and a light from the blindness

And the strong rope of Allah and His Right Path

Neither his Proximity in the ties of relationship (with
the Holy Prophet) can be preceded (by anyone)

Nor his precedence in religion

And (no one) can overtake any virtues from amongst his
(prophet) virtues

He (Ali) follows the path of the Messenger ,

وَأَنْتَ غَدًا عَلَى الْحَوْضِ خَلِيفَتِي،
وَأَنْتَ تَقْضِي دَيْنِي وَتُنْجِزُ عِدَاتِي
وَشِيعَتِكَ عَلَى مَنَابِرٍ مِنْ نُورٍ،
مُبِضَّةٍ وَجُوهُهُمْ حَوْلِي فِي الْجَنَّةِ،
وَهُمْ جِيرَانِي

وَلَوْلَا أَنْتَ يَا عَلِيُّ
لَمْ يَعْرِفِ الْمُؤْمِنُونَ بَعْدِي
وَكَانَ بَعْدَهُ
هُدًى مِنَ الضَّلَالِ وَنُورًا مِنَ الْعَمَى
وَحَبْلَ اللَّهِ الْمَتِينِ وَصِرَاطَهُ الْمُسْتَقِيمَ
لَا يُسْبِقُ بِقَرَابَةٍ فِي رَحِمٍ
وَلَا بِسَابِقَةٍ فِي دِينٍ ،
وَلَا يُدْحِقُ فِي مَنَقِبَةٍ مِنْ مَنَاقِبِهِ،
يَحْدُو حَذْوَ الرَّسُولِ

May the blessings of Allah be upon both of them and their progeny

And he fights on (the basis of) interpretation

And he cares not for any blame of any rebuker in the way of Allah

Indeed, he has spilled the blood of the heroes of Arabia,

and killed their valiant fighters and attacked their wolves

Then he filled their hearts with a hatred and malice

(fighters) of Badr, Khaibar, Hunain and of others

Then (they) rose in enmity against him

and (they) attacked to fight against him

Till (such time) that he killed the oath breakers of allegiance,

the unjust and the (Mareqeen) renegades And when his term of life expired, a wretched person among those of the last epoch, following the path of those of the earlier period killed him

(The) order of the Messenger of Allah, peace of Allah be upon him and his progeny, was not obeyed

about the leaders (Imams) one after the other

صَلَّى اللَّهُ عَلَيْهِمَا وَالْهِمَا،

وَيُقَاتِلُ عَلَى التَّأْوِيلِ

وَلَا تَأْخُذُهُ فِي اللَّهِ لَوْمَةٌ لَآئِمٍ،

قَدْ وَتَرَفِيهِ صَنَادِيدَ الْعَرَبِ

وَقَتَلَ أَبْطَالَهُمْ وَنَاوَشَ ذُؤَبَانَهُمْ

فَأَوْدَعَ قُلُوبَهُمْ أَحْقَادًا

بَدْرِيَّةً وَخَيْبَرِيَّةً وَحُنَيْنِيَّةً وَغَيْرَهُنَّ،

فَأَضَبَّتْ عَلَى عَدَاوَتِهِ

وَأَكَبَّتْ عَلَى مُنَابَذَتِهِ حَتَّى قَتَلَ النَّاكِثِينَ

وَالْقَاسِطِينَ وَالْبَارِقِينَ وَلَهَا قَضَى نَحْبَهُ

وَقَتَلَهُ أَشَقَى الْأَخْرِيِّنَ يَتَّبِعُ أَشَقَى الْأَوَّلِينَ

لَمْ يَمِثْلْ أَمْرَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

فِي الْهَادِيْنَ بَعْدَ الْهَادِيْنَ،

وَالْأُمَّةُ مُصِرَّةٌ عَلَى مَقْتِهِ،

They joined together to cut off the ties of relations (Holy Prophet) and throwing away his children (from successorship)

Except a few from them (believers) who remained faithful in observing their (Ahl-e-Bait's) rights

Then some of them were killed

And some were taken into captivity

And some were exiled

And the decree was to pass from them, with this hope that the best reward is in it

Since the Earth belongs to Allah; He gives to whomsoever He wishes from amongst His servants.
And the end is (only) for those who guard against evil

And glorious in our Lord, verily the promise of our Lord is certainly to be fulfilled.

And Allah never goes against His promise; and He is the Almighty, All Wise.

Then upon the purified ones of the progeny of Mohammad and Ali, May the peace of Allah be upon both of them and their progeny,

the believers should cry

مُجْتَمِعَةً عَلَى قَطِيعَةِ رَجَبِهِ وَأَقْصَاءِ وَلَدِهِ
إِلَّا الْقَلِيلَ مِمَّنْ وَفِي لِرِعَايَةِ الْحَقِّ فِيهِمْ،
فَقُتِلَ مَنْ قُتِلَ
وَسُبِيَ مَنْ سُبِيَ
وَأُقْصِيَ مَنْ أُقْصِيَ
وَجَرَى الْقَضَاءِ لَهُمْ بِمَا يُرْجَى لَهُ حُسْنُ
الْمَثُوبَةِ

إِذْ كَانَتْ الْأَرْضُ لِلَّهِ يُورِثُهَا مَنْ
يَشَاءُ مِنْ عِبَادِهِ وَالْعَاقِبَةُ لِلْمُتَّقِينَ
وَسُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا،
وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَهُوَ الْعَزِيزُ الْحَكِيمُ
فَعَلَى الْأَطَّابِ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ
وَعَلَيْ صَلَاتِ اللَّهِ عَلَيْهِمَا وَآلِهِمَا
فَلْيَبِكُ الْبَاكُونَ،

And the wailers should wail upon them

And for such people like them, then the
tears should flow

And the clamourers should clamour and the mourners
should mourn in a heart rending manner:

Where is Hasan? Where is Husain? Where are the children
of Husain?

The righteous after righteous and
the truthful after truthful?

Where is the path after the path (of righteousness)?

Where are the virtuous people after the virtuous ones?

Where are the rising suns?

Where are the luminous Moons?

Where are the brilliant stars?

Where are the emblems of faith and the bases of
knowledge?

Where is the Baqi-at-Allah? Which (the world) cannot be
devoid from (the presence of) guided progeny?

وَأَيَّاهُمْ فَلْيَنْدُبِ التَّادِبُونَ
وَلِمِثْلِهِمْ فَلْتَذْرِفِ الدُّمُوعُ

وَلْيَصْرُخِ الصَّارِحُونَ
وَيَضِجِ الضَّاجُونَ وَيَعِجِ الْعَاجُونَ
أَيْنَ الْحَسَنِ أَيْنَ الْحُسَيْنِ أَيْنَ أَبْنَاءِ الْحُسَيْنِ؟

صَالِحٌ بَعْدَ صَالِحٍ
وَصَادِقٌ بَعْدَ صَادِقٍ
أَيْنَ السَّبِيلُ بَعْدَ السَّبِيلِ؟
أَيْنَ الْخَيْرَةُ بَعْدَ الْخَيْرَةِ؟
أَيْنَ الشُّمُوسُ الطَّالِعَةُ؟
أَيْنَ الْأَقْمَارُ الْمُنِيرَةُ؟
أَيْنَ الْأَنْجُمُ الزَّاهِرَةُ؟
أَيْنَ أَعْلَامُ الدِّينِ وَقَوَاعِدُ الْعِلْمِ؟
أَيْنَ بَقِيَّةُ اللَّهِ الَّتِي لَا تَخْلُومِنَ الْعِتْرَةَ الْهَادِيَةَ؟

Where is the one ready to annihilate the oppressors?

Where is the awaited one for straightening crookedness and dishonesty?

Where is the expected [Imam Mahdi] for abolishing the oppression and transgression?

Where is the one stored for reviving the obligatory command and the Sunnah (of the Holy Prophet)?

Where is the selected one for resuscitating (the reality) of the nation and the religion?

Where is the expected one for enlivening the Book and its limits?

Where is the one who will enliven the precepts of religion and its adherents?

Where is the breaker of the might of the transgressors?

Where is the demolisher of the edifices of polytheism and hypocrisy?

Where is the destroyer of the followers of transgression, disobedience and rebellion?

Where is the eradicator of the branches of errors and disputes?

Where is the destroyer of the signs of (evil) disease and egoistic tendencies?

Where is the severer of the cords of falsehood and calumny?

Where is the destroyer of the vicious and disobedient people?

أَيُّنَ الْبُعْدُ لِقَطْعِ ذَائِبِ الظُّلْمَةِ؟
أَيُّنَ الْمُنْتَظَرُ لِإِقَامَةِ الْأَمْتِ وَالْعَوَجِ؟
أَيُّنَ الْمُرْتَجَى لِإِزَالَةِ الْجَوْرِ وَالْعُدْوَانِ؟
أَيُّنَ الْمُدَّخِرُ لِتَجْدِيدِ الْفَرَائِضِ وَالسُّنَنِ؟
أَيُّنَ الْمُنْتَخِرُ لِإِعَادَةِ الْمِلَّةِ وَالشَّرِيعَةِ؟
أَيُّنَ الْمُوَمَّلُ لِإِحْيَاءِ الْكِتَابِ وَحُدُودِهِ؟
أَيُّنَ مُحْيِي مَعَالِمِ الدِّينِ وَأَهْلِهِ؟
أَيُّنَ قَاصِمُ شَوْكَةِ الْمُعْتَدِينَ؟
أَيُّنَ هَادِمُ أَبْنِيَةِ الشِّرْكِ وَالتَّفَاقِ؟
أَيُّنَ مُبِيدُ أَهْلِ الْفُسُوقِ وَالْعِصْيَانِ وَالطُّغْيَانِ؟
أَيُّنَ حَاصِدُ فُرُوعِ الْغَيِّ وَالشِّقَاقِ؟
أَيُّنَ طَامِسُ أَثَارِ الزَّيْغِ وَالْأَهْوَاءِ؟
أَيُّنَ قَاطِعُ حَبَائِلِ الْكِذْبِ وَالْإِفْتِرَاءِ؟
أَيُّنَ مُبِيدُ الْعُتَاةِ وَالْمَرَدَّةِ؟

Where is the eradicator of the followers of obstinacy and misguidance and the renegade?

Where is the one who honours the friends and debases the enemies?

Where is the accumulator of the words of piety?

Where is the gate of Allah through which all should enter?

Where is the countenance of Allah through which all should enter?

Where is the means which is stretching from the earth to the sky?

Where is the master of the Day of Victory and the one who will spread the flag of guidance?

Where is the one who will unite the companions of virtue and divine pleasure?

Where is the avenger

of the blood of the prophets and the children of the prophets?

Where is the seeker of revenge

for the blood of the martyred ones of Karbala?

Where is the triumphant one (who will overcome) over the one who transgressed against him and maligned him?

Where is the distressed one who will be answered when he supplicates?

أَيْنَ مُسْتَاوِلُ أَهْلِ الْعِنَادِ وَالتَّضَلِيلِ وَالْإِلْحَادِ؟

أَيْنَ مُعَزُّ الْأَوْلِيَاءِ وَمُذِلُّ الْأَعْدَاءِ؟

أَيْنَ جَامِعُ الْكَلِمَةِ عَلَى التَّقْوَى؟

أَيْنَ بَابُ اللَّهِ الَّذِي مِنْهُ يُؤْتَى؟

أَيْنَ وَجْهُ اللَّهِ الَّذِي إِلَيْهِ يَتَوَجَّهُ الْأَوْلِيَاءُ؟

أَيْنَ السَّبَبُ الْمُتَّصِلُ بَيْنَ الْأَرْضِ وَالسَّمَاءِ؟

أَيْنَ صَاحِبُ يَوْمِ الْفَتْحِ وَنَاشِرُ رَايَةِ الْهُدَى؟

أَيْنَ مُؤَلِّفُ شَمْلِ الصَّلَاحِ وَالرِّضَا؟

أَيْنَ الطَّالِبُ

بِدُحُولِ الْأَنْبِيَاءِ وَأَبْنَاءِ الْأَنْبِيَاءِ؟

أَيْنَ الطَّالِبُ

بِدَمِ الْمَقْتُولِ بِكَرْبَلَاءِ؟

أَيْنَ الْمَنْصُورُ عَلَى مَنْ اِعْتَدَى عَلَيْهِ وَافْتَرَى؟

أَيْنَ الْمُبْضَطُّ الَّذِي يُجَابُ إِذَا دَعَا؟

Where is the president of all creatures, who is both the beneficent and God fearing?

Where is the son of the chosen (Al-Mustafa) prophet?

And the sons of Ali Al Murtaza?

And the son of Khadijat-ul-Gharra (the Luminous)

And the son of Fatemat-ul-Kubra (the Great)

May my father and my mother and I be sacrificed for your safety and protection

O son of the masters, the favourite ones

O the son of the noble ones, the honoured ones

O son of the guides and the divinely guided ones

O son of the preferred refined ones

O son of the magnanimous ones of the purest descent

O son of the most righteous

O son of the benevolent selected ones

O son of the generous honoured ones

أَيْنَ صَدْرُ الْخَلَائِقِ ذُو الْبِرِّ وَالتَّقْوَى ؟
أَيْنَ ابْنُ النَّبِيِّ الْهَاصِطَفَى ؟

وَأَبْنُ عَلِيٍّ الْهَرْتَضَى ؟

وَأَبْنُ خَدِيجَةَ الْغَرَّاءِ ؟

وَأَبْنُ فَاطِمَةَ الْكُبْرَى ؟

يَا بِيْ أَنْتَ وَأُمِّي وَنَفْسِي لَكَ الْوَقَاءُ وَالْحَمَى ،

يَا ابْنَ السَّادَةِ الْمُقَرَّبِينَ

يَا ابْنَ النُّجَبَاءِ الْأَكْرَمِينَ

يَا ابْنَ الْهُدَاةِ الْهَدْيِيِّينَ

يَا ابْنَ الْخَيْرَةِ الْهَدْيِيِّينَ

يَا ابْنَ الْغَطَارِفَةِ الْأَنْجَبِينَ

يَا ابْنَ الْأَطَائِبِ الْبُطْهَرِيِّينَ

يَا ابْنَ الْخَضَارِمَةِ الْمُنْتَجَبِينَ

يَا ابْنَ الْقِمَاقِمَةِ الْأَكْرَمِينَ

O son of the luminous moons

O son of the shining lights

O son of the piercing meteors

O son of the bright stars

O son of the clear paths

O son of the clear signs

O son of the perfect knowledge

O son of the well known examples of conduct

O son of the recorded knowledges

O son of the living miracles

O son of the obvious proofs

O son of the straight path

O son of the mighty tidings

O son of the one who is pronounced the most exalted,
the most wise in Ummul-Kitab by Allah

يَا ابْنَ الْبُدُورِ الْمُنِيرَةِ

يَا ابْنَ السُّرُجِ الْمُنِيرَةِ

يَا ابْنَ الشُّهُبِ الثَّاقِبَةِ

يَا ابْنَ الْأَنْجُمِ الزَّاهِرَةِ

يَا ابْنَ السُّبُلِ الْوَاضِحَةِ

يَا ابْنَ الْأَعْلَامِ اللَّائِحَةِ

يَا ابْنَ الْعُلُومِ الْكَامِلَةِ

يَا ابْنَ السُّنَنِ الْمَشْهُورَةِ

يَا ابْنَ الْمَعَالِمِ الْمَأْثُورَةِ

يَا ابْنَ الْمُعْجَزَاتِ الْمَوْجُودَةِ

يَا ابْنَ الدَّلَائِلِ الْمَشْهُودَةِ

يَا ابْنَ الصِّرَاطِ الْمُسْتَقِيمِ

يَا ابْنَ النَّبَاءِ الْعَظِيمِ

يَا ابْنَ مَنْ هُوَ فِي أَمْرِ الْكِتَابِ

O son of the signs and the clear proofs

O son of the apparent proofs

O son of the brilliant and clear proofs

O son of the conclusive evidences

O son of the abundant bounties

O son of Ta-ha and the clear verses

O son of Ya-Sin (Holy Prophet and his infallible progeny)
and Zariyat (the Scatterers)

O son of the Tur (mount) and Aadiyat (the chargers)

O son of the one who drew near, then he suspended,
so he was the measure of two bows or closer still .

This is the nearest position to the All-High. Would that I know
where your state of being far is settled

Or which earth of soil has embraced you

لَدَى اللَّهِ عَلِيُّ حَكِيمٌ

يَا ابْنَ الْآيَاتِ وَالْبَيِّنَاتِ

يَا ابْنَ الدَّلَائِلِ الظَّاهِرَاتِ

يَا ابْنَ الدِّبْرَاهِينِ الْوَاضِحَاتِ الْبَاهِرَاتِ

يَا ابْنَ الْحُجَجِ الْبَالِغَاتِ

يَا ابْنَ النِّعَمِ السَّابِغَاتِ

يَا ابْنَ طَهٍ وَالْحُكَمَاتِ

يَا ابْنَ يَسٍّ وَالذَّارِيَاتِ

يَا ابْنَ الطُّورِ وَالْعَادِيَاتِ

يَا ابْنَ مَنْ دَنَى فَتَدَلَّى فَكَانَ قَابَ قَوْسَيْنِ

أَوْ أَدْنَى

دُنُوًّا وَاقْتِرَابًا مِنَ الْعَلِيِّ الْأَعْلَى لَيْتَ شِعْرِي

أَيَّنَ اسْتَقَرَّتْ بِكَ النَّوَى

بَلْ أَىُّ أَرْضٍ تُقَلِّكَ أَوْ ثَرَى

Is it in the mountain of Razwa or the other (mountain)
or in Zee-Towa?

It is intolerable for me that I see the people but do not see
you

And, neither do I hear a sigh of breath nor (any)
whispering from you

It is intolerable for me that you are surrounded by
calamities and that, neither my plaintive cry nor my
complaint reaches you

May (I) myself be sacrificed for you who seems to be concealed
(physically), but not away from us

May (I) myself be sacrificed for you who seems to be emigrant
(but) not far from us

May (I) myself be sacrificed for you who is the goal or aspiration
of every faithful man and woman who desires you, remembers
you and mourns for you.

May (I) myself be sacrificed for you who is bound to lofty
honour which can never be reached (by anyone)

May (I) myself be sacrificed for you whose original eminence
cannot be equalled

May (I) myself be sacrificed for you who is the ancestral bounty
which cannot be resembled

May (I) myself be sacrificed for you, the partaker of nobility,
the like of which is not possible

How long am I to bewail for you, O my Master!

أَبْرَضُوا أَوْ غَيْرَهَا أَمْ ذِي طُوًى
عَزِيزٌ عَلَيَّ أَنْ أَرَى الْخَلْقَ وَلَا تُرَى
وَلَا أَسْمَعُ لَكَ حَسِيسًا وَلَا نَجْوَى
عَزِيزٌ عَلَيَّ أَنْ تُحِيطَ بِكَ دُونِي الْبَلَوَى
وَلَا يَنَالُكَ مِنِّي ضَجِيجٌ وَلَا شَكْوَى
بِنَفْسِي أَنْتَ مِنْ مُغَيَّبٍ لَمْ يَخْلُ مِنَّا،
بِنَفْسِي أَنْتَ مِنْ نَازِحٍ مَا نَزَحَ عَنَّا،
بِنَفْسِي أَنْتَ أُمْنِيَّةٌ شَائِقٌ يَتَمَنَّى مِنْ
مُؤْمِنٍ وَمُؤْمِنَةٍ ذَكَرُوا فَحَنَّا،
بِنَفْسِي أَنْتَ مِنْ عَقِيدٍ عَزِيزٍ لَا يُسَاهَى
بِنَفْسِي أَنْتَ مِنْ أَثِيلٍ مَجْدٍ لَا يُجَارَى
بِنَفْسِي أَنْتَ مِنْ تِلَادٍ نَعِمٍ لَا تُضَاهَى
بِنَفْسِي أَنْتَ مِنْ نَصِيفٍ شَرَفٍ لَا يُسَاوَى
إِلَى مَتَى أَحَارُفِيكَ يَا مَوْلَايَ؟

And how long

and with which word should I praise you and what secret talk
(should I adopt with you)

It is intolerable for me to talk and receive a reply from persons
other than you

It is intolerable that I cry for you while all others forsake you

It is intolerable for me that (isolation) befalls you instead of
befalling others

Is there any helper with whom I may prolong my
lamentation and weeping?

Is there any mourner with whom I may join when he mourns
alone

Is there any eye weeping of a thorn, that my eye may
sympathise with it?

O son of Ahmad! Is there a way through which you may be
met?

May our day (of separation) join the day of reappearance by
which we enjoy

When shall we arrive at your steams for drink, with which to
quench our thirst for you?

When shall we get benefit of your sweet water, for already
the thirst has lasted too long?

وَالِى مَتَى؟

وَأَيَّ خِطَابٍ أَصِفُ فِيكَ وَأَيَّ نَجْوَى؟

عَزِيزٌ عَلَيَّ أَنْ أُجَابَ دُونَكَ وَأَنَاغَى،

عَزِيزٌ عَلَيَّ أَنْ أَبْكِيكَ وَيَخْذُكَ الْوَرَى

عَزِيزٌ عَلَيَّ أَنْ يَجْرِي عَلَيْكَ دُونَهُمْ مَا جَرِي

هَلْ مِنْ مُعِينٍ فَأُطِيلَ مَعَهُ

الْعَوِيلَ وَالْبُكَاءَ؟

هَلْ مِنْ جُزُوعٍ فَأُسَاعِدَ جَزَعَةَ إِذَا خَلَا؟

هَلْ قَدِيتُ عَيْنٌ فَسَاعِدَا تَهَا عَيْفَى

عَلَى الْقَدَى؟

هَلْ إِلَيْكَ يَا ابْنَ أَحْمَدَ سَبِيلٌ فَتُلْقَى؟

هَلْ يَتَّصِلُ يَوْمَنَا مِنْكَ بَعْدَ فَنَحْظَى؟

مَتَى نَرِدُ مَنَا هَلْكَ الرَّوِيَّةَ فَتَرَوَى؟

مَتَى نَنْتَقِعُ مِنْ عَذْبِ مَائِكَ فَقَدْ طَالَ

When shall we spend morning and evening with you
to delight our eyes with a glance (at you)?

When shall you see us and we shall see you;

then you shall be seen unfurling the flag of victory

When you see us gathered around you and you are
leading all the people.

Then already you have filled the earth with justice and have
made your enemies taste the disgrace (of defeat) and
retribution

And you have destroyed rebels and deniers of the truth.

And you have annihilated the last remains of the
arrogant

and uprooted the foundation of the unjust people

Then we say: Praise be to Allah, Lord of the Worlds

O Allah You are the Remover of agonies and calamities

And you are the One from whom I seek help; then with You is
the sanctuary

الصَّادِي؟

مَتَى نُنَادِيكَ وَنُرَاوِحُكَ فَنُقِرُّعَيْنَا؟

مَتَى تَرَانَا وَنَرَاكَ

وَقَدْ نَشَرْتَ لِيَوْمِ النَّصْرِ تَرِي؟

أَتَرَانَا نَحْفُ بِكَ وَأَنْتَ تَوْمُ الْمَلَاءِ

وَقَدْ مَلَأْتَ الْأَرْضَ عَدْلًا وَآذَقْتَ أَعْدَاءَكَ

هُوَ آناً وَعِقَابًا،

وَأَبَرْتَ الْعُتَاةَ وَجَحَدَةَ الْحَقِّ وَ

قَطَعْتَ دَابِرَ الْمُتَكَبِّرِينَ

وَاجْتَشَّتْ أُصُولَ الظَّالِمِينَ

وَنَحْنُ نَقُولُ

”الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ“

اللَّهُمَّ أَنْتَ كَشَّافُ الْكُرْبِ وَالْبَلْوَى،

وَإِلَيْكَ أَسْتَعْدِي فَعِنْدَكَ الْعَدْوَى

And You are the Lord of the Hereafter and this World

So help O Helper of those who seek help,

your poor afflicted servant

And show him his Master, O Severer of strength

And through him [Imam (a.s.)] remove his (Your servant's) grief and sorrow

And cool the burning of his hurt,

O You who is firm in the Heavenly throne of power and towards whom is the return and the ultimate end

O Allah! We are your enamoured servants of Your appointed regent who reminds us of You and Your Prophet (s.a.w.a.)

He whom You created for us as our saviour and defender

and set him for us as a protector and refuge.

And appointed him a leader (Imam) for the true believers amongst us

So convey to him our greetings and salutations

وَأَنْتَ رَبُّ الْأُخْرَةِ وَالْدُنْيَا
فَاعِثْ يَا غِيَاثَ الْمُسْتَغِيثِينَ
عَبِيدَكَ الْمُبْتَلَى
وَأَرِهِ سَيِّدَاهُ يَا شَدِيدَ الْقُوَى
وَأَزِلْ عَنْهُ بِهِيَ الْأَسَى وَالْجَوَى
وَبَرِّدْ غَلِيْلَهُ،
يَا مَنْ عَلَى الْعَرْشِ اسْتَوَى وَمَنْ إِلَيْهِ
الرُّجْعَى وَالْمُنْتَهَى
اللَّهُمَّ وَنَحْنُ عَبِيدُكَ
التَّائِقُونَ إِلَى وَلِيِّكَ الْمَذْكُورِ بِكَ وَبِنَبِيِّكَ
خَلَقْتَهُ لَنَا عَصَبَةً وَمَلَاذًا،
وَأَقَمْتَهُ لَنَا قَوَامًا وَمَعَاذًا،
وَجَعَلْتَهُ لِلْمُؤْمِنِينَ مِنَّا إِمَامًا
فَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلَامًا

And increase honour because of this (greeting) O Lord

And make his abode (in paradise) also a home and lasting place for us

And complete Your favours by appointing him as our guide.

Till you make us enter Your paradise

and (bestow upon us) the companionship of the martyrs from amongst those of Your adorers

O Allah! Bestow your blessings upon Mohammad and the progeny of Mohammad

And bless his grandfather Mohammed and Your Messenger, the elder Master

And upon his father (Ali) the younger Master

And his grandmother, the great truthful daughter of Mohammad (s.a.w.a.)

And upon whom you have selected from amongst his virtuous ancestors

And upon him ([Imam (a.s.)]) (bestow) the best, the plentiful, the most perfect, the everlasting,

وَزِدْنَا بِذَلِكَ يَا رَبِّ إِكْرَامًا
وَاجْعَلْ مُسْتَقَرًّا لَنَا مُسْتَقَرًّا وَمُقَامًا،

وَأْتِيبُمْ نِعْمَتِكَ بِتَقْدِيرِكَ إِيَّاهُ أَمَامَنَا
حَتَّى تُورِدَنَا جَنَّاتِكَ

وَمُرَافَقَةَ الشُّهَدَاءِ مِنْ خُلَصَائِكَ،

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَصَلِّ عَلَى مُحَمَّدٍ جَدِّهِ، وَرَسُولِكَ السَّيِّدِ الْكَبِيرِ،

وَعَلَى أَبِيهِ السَّيِّدِ الْأَصْغَرِ

وَجَدَّتِهِ الصِّدِّيقَةِ الْكُبْرَى فَاطِمَةَ
بِنْتِ مُحَمَّدٍ

وَعَلَى مَنْ اصْطَفَيْتَ مِنْ آبَائِهِ الْبَرَّةِ،
وَعَلَيْهِ

أَفْضَلَ وَأَكْمَلَ وَأَتَمَّ وَأَدْوَمَ

وَأَكْثَرَ وَأَوْفَرَ

the most and the numerous (blessings) whatever You bestowed
on any of Your virtuous and chosen ones from among Your
creatures

And favour him with an endless count of blessings which
never ends and is without limits

O Allah! And through him set up the truth

And make the falsehood vanish through him

And prepare the victory of Your friends,

And disgrace Your enemies through him

O Allah, set a relationship between us and him that grants us
the honour of the company of his ancestors

And let us be of those who seek their company

and reside in their shelter

And help us in fulfilling our dues to him

and striving hard to his obedience and to avoid disobeying
him

مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَصْفِيَاءِكَ وَ
خَيْرَتِكَ مِنْ خَلْقِكَ

وَصَلِّ عَلَيْهِ صَلَوةً لَا غَايَةَ لِعَدَدِهَا
وَلَا نِهَايَةَ لِمَدَدِهَا وَلَا نَفَادَ لِأَمَدِهَا

اللَّهُمَّ وَأَقِم بِهِ الْحَقَّ،

وَأدْحِضْ بِهِ الْبَاطِلَ،

وَأدِلْ بِهِ أَوْلِيَاءَكَ

وَأذِلْ بِهِ أَعْدَاءَكَ

وَصَلِّ اللَّهُمَّ بَيْنَنَا وَبَيْنَهُ وَصَلَّةً

تُؤَدِّي إِلَى مُرَافَقَةِ سَلْفِهِ

وَأَجْعَلْنَا مِنْ يَأْخُذُ بِحُجْرَتِهِمْ،

وَيَمُكُّ فِي ظِلِّهِمْ،

وَأَعِزَّنَا عَلَى تَأْدِيَةِ حُقُوقِهِ إِلَيْهِ

وَالْإِجْتِهَادِ فِي طَاعَتِهِ، وَاجْتِنَابِ مَعْصِيَتِهِ،

And grant us his pleasure

and bestow on us his affection and his compassion and his supplication and his goodness

Whereby through him we may receive the vastness of Your Mercy and Success with You

And for his sake let our prayers be accepted

And for his sake, let our sins be forgiven

And for his sake let our requests be granted

And for his sake let our sustenance be abundant

And for his sake let our sadness be relieved

And for his sake let our wants be granted

And You turn to us through Your Honoured face

And accept our proximity with you

And cast upon us Your merciful glance through which our achievement of honour from you may be perfected

Then never deprive us of it by Your generosity

وَأْمِنُّنَّ عَلَيْنَا بِرِضَاةٍ،

وَهَبْ لَنَا رَأْفَتَهُ وَرَحْمَتَهُ وَدُعَاءَهُ وَخَيْرَهُ

مَا نَنَالُ بِهِ سَعَةً مِنْ رَحْمَتِكَ وَفَوْزًا عِنْدَكَ،

وَاجْعَلْ صَلَوَاتِنَا بِهِ مَقْبُولَةً،

وَذُنُوبَنَا بِهِ مَغْفُورَةً،

وَدُعَاءَنَا بِهِ مُسْتَجَابًا،

وَاجْعَلْ أَرْزَاقَنَا بِهِ مَبْسُوطَةً،

وَهُبُّومَنَا بِهِ مَكْفِيَةً،

وَحوَارِجَنَا بِهِ مَقْضِيَةً،

وَاقْبِلْ إِلَيْنَا بِوَجْهِكَ الْكَرِيمِ

وَاقْبِلْ تَقَرُّبَنَا إِلَيْكَ،

وَانْظُرْ إِلَيْنَا نَظْرَةً رَحِيمَةً نَسْتَكْمِلُ

بِهَا الْكِرَامَةَ عِنْدَكَ،

ثُمَّ لَا تَصْرِفْهَا عَنَّا بِجُودِكَ

*And quench our thirst from the cistern of his [Imam (a.s.)]
grandfather, may Allah bless him and his progeny,*

in his own cup and from his own hand

*A sweet, cool, clear, agreeable drink after which no thirst is
felt*

O Most Merciful of all.

وَأَسْقِنَا مِنْ حَوْضِ جَدِّهِ صَلَّى اللهُ
عَلَيْهِ وَآلِهِ

بِكَأْسِهِ وَبِيَدِهِ
رِيًّا رَوِيًّا هَنِئًا سَائِغًا لَا ظَمًا بَعْدَهُ
يَا أَرْحَمَ الرَّاحِمِينَ

Ziarat-e-Imam Zamana (a.s) on Friday

Peace be upon you, O the Representative of Allah on the earth

Peace be upon you, O Manifestation of the attribute of Allah

Peace be upon you, O Light of Allah! The one through whom those who seek guidance are guided

And through whom the calamities of the believers are dispelled

Peace be upon you, O Noble and Chaste! The one who is hidden due to fear (of life by the command of Allah)

Peace be upon you, O Wali of Allah! The one who advices the people

Peace be upon you, O Ark of salvation

Peace be upon you, O Elixir of life

زِيَارَتُ
امام زمانه عليه السلام
روز جمعه

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ،
السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ فِي خَلْقِهِ،
السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ الَّذِي يَهْتَدِي بِهِ
الْمُهْتَدُونَ

وَيُفَرِّجُ بِهِ عَنِ الْمُؤْمِنِينَ
السَّلَامُ عَلَيْكَ أَيُّهَا الْمُهَذَّبُ الْخَائِفُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْوَلِيُّ النَّاصِحُ
السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النَّجَاةِ
السَّلَامُ عَلَيْكَ يَا عَيْنَ الْحَيَاةِ

Peace be upon you. Salutations be upon you and your chaste and pure progeny

Peace be upon you. May Allah hasten and fulfill the promise that He made concerning His help for you and for the establishment of your reign.

Peace be upon you O my Master! I am your slave and I acknowledge the Imamate and wilayat of all the earlier Imams (a.s).

I seek proximity to Allah through you and through your progeny

I look forward to your reappearance as well as the establishment of the truth through you

I implore Allah

that He should send down His Blessing upon Mohammed and his progeny

And include me among those who await your reappearance.

And who follow and support you against your enemies.

السَّلَامُ عَلَيْكَ
صَلَّى اللَّهُ عَلَيْكَ وَعَلَى آلِ بَيْتِكَ الطَّيِّبِينَ
الطَّاهِرِينَ
السَّلَامُ عَلَيْكَ
عَجَّلَ اللَّهُ لَكَ مَا وَعَدَكَ مِنَ النَّصْرِ
وَوُظُورِ الْأَمْرِ
السَّلَامُ عَلَيْكَ
يَا مَوْلَايَ أَنَا مَوْلَاكَ عَارِفٌ بِأَوْلِيكَ وَأُخْرِيكَ
أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى بِكَ وَبِآلِ بَيْتِكَ
وَأَنْتَ ظُرُّ ظُهُورِكَ وَظُهُورُ الْحَقِّ عَلَى يَدَيْكَ
وَأَسْأَلُ اللَّهَ
أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَنْ يَجْعَلَنِي مِنَ الْمُنْتَظَرِينَ لَكَ
وَالتَّابِعِينَ وَالنَّاصِرِينَ لَكَ عَلَى أَعْدَائِكَ

And enumerate me among your friends - the ones who attain the lofty status of martyrdom in your presence.

O my master! O the ruler of the era!

May Allah's Blessings be upon you and your progeny

Today is Friday and it is your day

We expect your reappearance in it

On this day (of Friday) we look forward to an end to all the tribulations befalling the believers through you

And the destruction of the unbelievers by your sword

O my Master! Today I am your guest and in your refuge.

O my Master! You are generous and come from a family of compassionate and benevolent ancestors

And you have been commanded (by Allah) to be a gracious host and a sanctuary for His creatures.

O my Master! Accept me as your guest and grant me asylum

May Allah send His Blessings upon you as well as upon your noble and pure progeny.

وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْكَ فِي جُمَّلَةِ أَوْلِيَاءِكَ
يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ
صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَىٰ آلِ بَيْتِكَ
هَذَا يَوْمَ الْجُمُعَةِ وَهُوَ يَوْمُكَ
الْمُتَوَقَّعُ فِيهِ ظُهُورُكَ
وَالْفَرَجُ فِيهِ لِلْمُؤْمِنِينَ عَلَىٰ يَدَيْكَ
وَقَتْلُ الْكُفْرَيْنِ بِسَيْفِكَ
وَأَنَا يَا مَوْلَايَ فِيهِ ضَيْفُكَ وَجَارُكَ
وَأَنْتَ يَا مَوْلَايَ كَرِيمٌ مِنْ أَوْلَادِ الْكِرَامِ
وَمَا مَوْرُؤٌ بِالضِّيَافَةِ وَالْإِجَارَةِ
فَاَضْفِنِي وَأَجِرْنِي
صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَىٰ أَهْلِ بَيْتِكَ
الطَّاهِرِينَ

بَارِغَاة

حضرت ولی عصر علیہ السلام

میں

استغاثہ

ISTEGASA

In the name of Allah, the Beneficent, The Merciful

حضرت امام عصر علیہ السلام

کی بارگاہ میں

استغاثہ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
اللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّآلِ مُحَمَّدٍ وَّ
عَجِّلْ فَرَجَهُمْ

The most perfect, complete, all-embracing and general salutations

and His continuous blessings

and His established and all-encompassing grace

be upon the Proof of Allah

and His vicegerent in His earth and His cities

and His caliph upon His creation and His servants

and the descendant of Prophethood

and the remnant of the lineage

and the chosen one of Allah,

the Master of the time

and the manifestation of faith

and the one who emphasises the rules of Quran

and the purifier of the earth

and the spreader of justice across the length and the breadth (of the earth),

and the Proof, the upright,

سَلَامُ اللَّهِ الْكَامِلُ التَّامُّ الشَّامِلُ الْعَامُّ

وَصَلَوَاتُهُ الدَّائِمَةُ

وَبَرَكَاتُهُ الْقَائِمَةُ التَّامَّةُ

عَلَى حُجَّةِ اللَّهِ

وَوَلِيِّهِ فِي أَرْضِهِ وَبِلَادِهِ

وَخَلِيفَتِهِ عَلَى خَلْقِهِ وَعِبَادِهِ

وَسُلَالَةِ النَّبُوَّةِ

وَبَقِيَّةِ الْعِتْرَةِ وَالصَّفْوَةِ

صَاحِبِ الزَّمَانِ

وَمُظْهِرِ الْإِيمَانِ

وَمُلْقِنِ أَحْكَامِ الْقُرْآنِ

وَمُطَهِّرِ الْأَرْضِ

وَنَاشِرِ الْعَدْلِ فِي الطُّوْلِ وَالْعَرْضِ

وَالْحُجَّةِ الْقَائِمِ الْمَهْدِيِّ

the awaited, the contended

and the son of the purified leaders

and the vicegerent son of the happy vicegerents,

the infallible and guided son of guided leaders.

Peace be on you, O the giver of honour to the believers and the weakened ones.

Peace be on you, O the degrader of the disbelievers and the arrogant and the oppressors.

Peace be on you, O my master, O the master of the time.

Peace be on you, O the son of the Apostle of Allah,

Peace be on you, O the son of the commander of the faithful,

Peace be on you, O the son of the Fatima Zehra,

the leader of the women of Paradise.

Peace be on you, O the son of the infallible proofs

and the leader upon the entire creation.

الْإِمَامِ الْمُنْتَظَرِ الْبَرِّضِيِّ

وَابْنِ الْأَيْمَةِ الطَّاهِرِينَ

الْوَصِيِّ بْنِ الْأَوْصِيَاءِ الْبَرِّضِيِّينَ

الْهَادِي الْمَعْصُومِ ابْنِ الْأَيْمَةِ الْهُدَاةِ الْمَعْصُومِينَ

السَّلَامُ عَلَيْكَ يَا مَعَزَّ الْمُؤْمِنِينَ الْمُسْتَضْعَفِينَ

السَّلَامُ عَلَيْكَ يَا مُذِلَّ الْكَافِرِينَ الْبُتْكَرِيِّينَ

الظَّالِمِينَ

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ،

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

السَّلَامُ عَلَيْكَ يَا بَنَ الْأَيْمَةِ الْحُجَجِ الْمَعْصُومِينَ

وَالْإِمَامِ عَلَى الْخَلْقِ أَجْمَعِينَ

Peace be on you, O my master,

the salutation of one who is sincere in his friendship with you.

I bear witness that you are the guided leader in word and deed

and that you will fill the earth with peace and equity

after it has been filled with justice and oppression.

Then, may Allah hasten your reappearance

and make easy your uprising

and make near your era

and augment your friends and aides

and fulfill for you all that He has promised you,

then surely He is the most truthful (when He says)

"And surely We intend to favour those who were deemed weak in the land

and to make them the leaders and to make them the inheritors.

O my master, on the master of the age,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

سَلَامَ مُخْلِصٍ لَكَ فِي الْوِلَايَةِ

أَشْهَدُ أَنَّكَ الْإِمَامُ الْبَهْدِيُّ قَوْلًا وَفِعْلًا

وَأَنْتَ الَّذِي تَمْلَأُ الْأَرْضَ قِسْطًا وَعَدْلًا

بَعْدَ مَا مِلَّتْ ظُلْمًا وَجَوْرًا

فَعَجَّلَ اللَّهُ فَرَجَكَ

وَسَهَّلَ مَخْرَجَكَ

وَقَرَّبَ زَمَانَكَ

وَكَثَّرَ أَنْصَارَكَ وَأَعْوَانَكَ

وَأَنْجَزَكَ مَا وَعَدَكَ

فَهُوَ أَصْدَقُ الْقَائِلِينَ

”وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ

وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ“

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

O the son of the Apostle of Allah,

my needs are.

Pray for your needs and then say:

Then intercede for me for their fulfillment,

for surely I have turned do you with my needs

because I know that before Allah

your intercession is accepted in

and you possess a praiseworthy station near Allah.

Then for the sake of the One who has chosen you for His
affair and His secrets

and by the position which you enjoy near Allah,

please implore Allah for the success in my endeavour

and the fulfillment of my prayers

and the removal of my troubles.

يَا بْنَ رَسُولِ اللَّهِ

حَاجَتِي

كَذَا وَكَذَا (اپنی حاجتیں طلب کرے، پھر کہے)

فَاشْفَعْ لِي فِي نَجَاحِهَا

فَقَدْ تَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

لِعَلِّيَ أَنَّ لَكَ عِنْدَ اللَّهِ

شَفَاعَةً مَقْبُولَةً

وَمَقَامًا مَحْمُودًا

فَبِحَقِّ مَنْ اخْتَصَّكُمْ بِأَمْرِهِ وَارْتَضَاكُمْ لِسِرِّهِ

وَبِالشَّانِ الَّذِي لَكُمْ عِنْدَ اللَّهِ بَيْنَكُمْ وَبَيْنَهُ

سَلِ اللَّهَ تَعَالَى

فِي نَجْحِ طَلِبَتِي

وَإِجَابَةِ دَعْوَتِي

وَكَشْفِ كُرْبَتِي

DUA - E - AHAD

In the name of Allah, the Beneficent, The Merciful

O Allah! Lord of the Greatest Light,

Lord of the Elevated Throne, Lord of the tumultuous seas,

and the revealer of the Torah, Injeel, and Zaboor,

Lord of the shadows and the warmth,

And the revealer of the Great Quran.

Lord of the proximate angels and prophets and messengers.

O Allah I beseech thee, for the sake of Your Nobel Visage.

And for the sake of Your Enlightening Visage, and Your ever existing kingdom.

O Ever Living! O Controller!

I beseech Thee in Your Name

دُعَاءُ عَهْدٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ رَبَّ النُّورِ الْعَظِيمِ

وَرَبَّ الْكُرْسِيِّ الرَّفِيعِ وَرَبَّ الْبَحْرِ الْمَسْجُورِ

وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالزَّبُورِ

وَرَبَّ الظِّلِّ وَالْحَرُورِ

وَمُنْزِلَ الْقُرْآنِ الْعَظِيمِ

وَرَبَّ الْمَلَائِكَةِ الْمُقَرَّبِينَ وَالْأَنْبِيَاءِ وَالرُّسُلِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ

وَبِنُورِ وَجْهِكَ الْمُنِيرِ وَمُلْكِكَ الْقَدِيمِ

يَا حَيُّ يَا قَيُّوْمُ

أَسْأَلُكَ بِاسْمِكَ

which lights the heavens and the earths;

and in Your Name, by which the ancient and the latter ones become upright.

O Ever living who has before every living being.

O Ever Living Who shall (exist) after every living being.

O Ever Living! Who existed when there was no life.

O Giver of life to dead!

O The One Who gives death to the living one.

O Ever Living! There is no god except Thou.

O Allah! Send our master the leader, the guide, the guided,

the one who will rise with Your command. Blessings of Allah
be on him

and his pure forefathers

from all the believing men and believing women.

From the east of the earth and it's west,

in its plains and its mountains, its lands and its seas,

الَّذِي أَشْرَقَتْ بِهِ السَّمَاوَاتُ وَالْأَرْضُونَ
وَبِاسْمِكَ الَّذِي يَصْلَحُ بِهِ الْأَوْلُونَ وَالْآخِرُونَ

يَا حَيُّ قَبْلَ كُلِّ حَيٍّ

وَيَا حَيُّ بَعْدَ كُلِّ حَيٍّ

وَيَا حَيُّ حِينَ لَا حَيٍّ

يَا مُحْيِيَ الْمَوْتِ

وَمُيِّتِ الْأَحْيَاءِ

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

اللَّهُمَّ بَلِّغْ مَوْلَانَا الْإِمَامَ الْهَادِيَ الْمَهْدِيَّ

الْقَائِمَ بِأَمْرِكَ صَلَوَاتُ اللَّهِ عَلَيْهِ

وَعَلَى آبَائِهِ الطَّاهِرِينَ

عَنْ جَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

سَهْلِهَا وَجَبَلِهَا وَبَرِّهَا وَبَحْرِهَا

from me and my parents.

Blessings, which are at par to the weight of Allah's throne

and the ink of His words,

and whatever His knowledge enumerates and His book encompasses.

O Allah! I renew for him in the morning of this day of mine

and whatever days (of my life) I live

my covenant, pledge and allegiance on my neck.

I shall never turn away from it nor let it ever lapse.

O Allah! Appoint me among his helpers, aides, and his protectors

those who hasten to fulfill his commands and obey his orders.

Those who are his supporters

and compete with each other to (fulfill) his intention

and seek martyrdom in his presence.

وَعَنِّي وَعَنْ وَالِدَيَّ

مِنَ الصَّلَوَاتِ زِنَةَ عَرْشِ اللَّهِ

وَمِدَادَ كَلِمَاتِهِ

وَمَا أَحْصَاهُ عَلَيْهِ وَأَحَاطَ بِهِ كِتَابُهُ

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا

وَمَا عَشْتُ مِنْ أَيَّامِي

عَهْدًا وَعَقْدًا وَبَيْعَةً لَهُ فِي عُنُقِي

لَا أَحُولُ عَنْهَا وَلَا أَزُولُ أَبَدًا

اللَّهُمَّ اجْعَلْنِي مِنْ أَنْصَارِهِ وَأَعْوَانِهِ

وَالذَّابِّينَ عَنْهُ وَالْمُسَارِعِينَ إِلَيْهِ فِي قَضَائِهِ

حَوَائِجِهِ

وَالْمُتَتَابِعِينَ لِأَوَامِرِهِ وَالْمُحَامِلِينَ عَنْهُ

وَالسَّابِقِينَ إِلَى إِرَادَتِهِ

وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ

O Allah! If death occurs between me and him (before the reappearance)

because it is a certainty and decreed for your servants,

then raise me from my grave, wrapped in my shroud,

my sword unsheathed,

my spear bared, answering the call of the caller

in cities as well as deserts.

O Allah! Show me the rightly guided face of (Imam a.s.),
the praiseworthy moon (referring to the face of Imam a.s.)

and enlighten my vision by looking at him.

And hasten his reappearance, make his arrival smooth,

widen his path,

make me tread on his way

and implement his authority and strengthen his back.

O Allah! Inhabit Your cities through him and give life to Your servants due to him

for surely You have said and Your word is truth,

اللَّهُمَّ إِنَّ حَالَ بَيْتِي وَبَيْتَهُ الْبُوتُ
الَّذِي جَعَلْتَهُ عَلَى عِبَادِكَ حَتْمًا مَقْضِيًّا
فَاخْرِجْنِي مِنْ قَبْرِي مُؤْتِرًا كَفَيْتِي
شَاهِرًا سَيْفِي

مُجَرِّدًا قَنَايَ مُلَبِّدًا دَعْوَةَ الدَّاعِي

فِي الْحَاضِرِ وَالْبَادِي

اللَّهُمَّ ارْنِي الطَّلْعَةَ الرَّشِيدَةَ وَالْغُرَّةَ الْحَمِيدَةَ

وَإِكْحُلْ نَظْرِي بِنَظْرَةِ مَنْنِي إِلَيْهِ

وَعَجِّلْ فَرَجَهُ وَسَهِّلْ مَخْرَجَهُ

وَأَوْسِعْ مِنْهُجَهُ

وَاسْلُكْ بِي مَحَجَّتَهُ

وَأَنْفِذْ أَمْرَهُ وَأَشْدُدْ أَرْزَهُ

وَاعْمُرِ اللَّهُمَّ بِهِ بِلَادَكَ وَأَحْيِ بِهِ عِبَادَكَ

فَإِنَّكَ قُلْتَ وَقَوْلِكَ الْحَقُّ

"Corruption will become rampant in land and on sea

because of the evil which men's hand have earned"

Then O Allah! Manifest for us Your slave

and the son of Your Prophet's daughter,

whose name is the same as that of Your messenger,

so that nothing from falsehood is victorious except that he tears them to pieces,

establishes the truth and the truth confirms him.

And appoint him O Allah!

a refuge for Your oppressed servants and a helper

for the one who does not find any helper for himself except You.

And the renewer of all the laws of Your book which have been tampered with

and the rebuilder of the knowledge of Your religion

and the traditions of Your Prophet (peace of Allah be on him and his progeny).

O Allah! Make him among those whom you have protected

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ

بِمَا كَسَبَتْ أَيْدِي النَّاسِ

فَاظْهَرِ اللَّهُمَّ لَنَا وَلِيَّكَ

وَأَبْنِ بِنْتِ نَبِيِّكَ

الْمُسَمَّى بِاسْمِ رَسُولِكَ

حَتَّى لَا يَظْفَرَ بِشَيْءٍ مِّنَ الْبَاطِلِ إِلَّا مَزَّقَهُ

وَيُحِقُّ الْحَقَّ وَيُحَقِّقُهُ

وَاجْعَلْهُ اللَّهُمَّ

مَفْزَعًا لِّلْمَظْلُومِ عِبَادِكَ وَنَاصِرًا

لِمَن لَّا يَجِدُ لَهُ نَاصِرًا غَيْرَكَ

وَمُجَدِّدًا لِّلْمَا عُطِّلَ مِنْ أَحْكَامِ كِتَابِكَ

وَمُشَيِّدًا لِّلْمَا وَرَدَ مِنْ أَعْلَامِ دِينِكَ

وَسُنَنِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَاجْعَلْهُ اللَّهُمَّ مِّنْ حَصْنَتِهِ

from the evils of the adversaries.

O Allah! Give joy to Your Prophet Mohammed (peace be on him and his progeny)

by his vision

and (the vision of) the one who follows him on his call

and have mercy on our poverty after his arrival.

O Allah! Remove his sorrow (of occultation)

from this nation

with his presence and hasten for us his reappearance.

They (the unbelievers) consider it to be distant while we consider it to be near.

For the sake of Your mercy, O the most Merciful of all Mercifuls.

(Then one should gently strike his right thigh with his palm and say.)

Hasten! Hasten! O my Master, O Master of the era.

مِنْ بَأْسِ الْمُعْتَدِينَ
اللَّهُمَّ وَسُرْنَبِيكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

بِرُؤْيَيْتِهِ

وَمَنْ تَبِعَهُ عَلَى دَعْوَتِهِ

وَارْحَمِ اسْتِكْانَتَنَا بَعْدَهُ

اللَّهُمَّ اكْشِفْ هَذِهِ الْعُمَّةَ

عَنْ هَذِهِ الْأُمَّةِ

بِحُضُورِهِ وَعَجِّلْ لَنَا ظُهُورَهُ

إِنَّهُمْ يَرُونَهُ بَعِيدًا وَنَرِيهِ قَرِيبًا

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

(دائے ہاتھ سے دائیں ران پر ہاتھ ملے اور تین مرتبہ کہے)

الْعَجَلِ الْعَجَلِ

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ -

نَزِيلِكَ حَيْثُ مَا اتَّجَهْتُ رِكَابِي
وَضَيْفُكَ حَيْثُ كُنْتُ مِنَ الْبِلَادِ